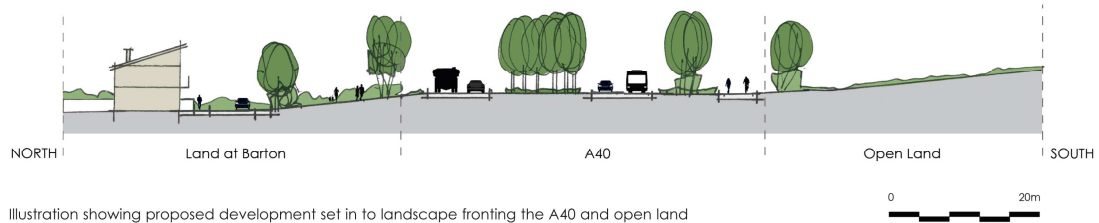
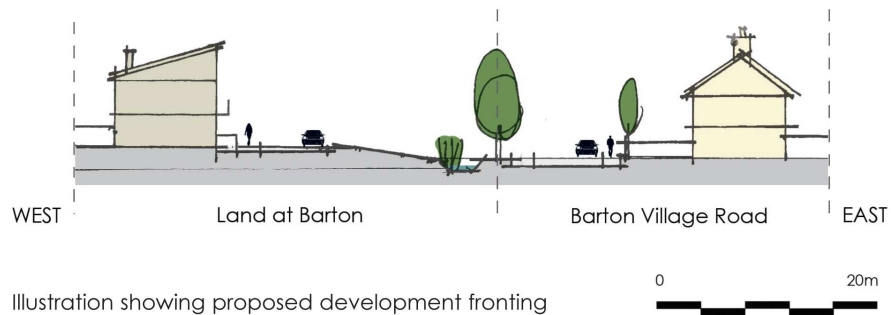


# **Barton Area Action Plan Proposed Submission: Draft for Council, 19 December 2011** **Example Illustrative Sections**

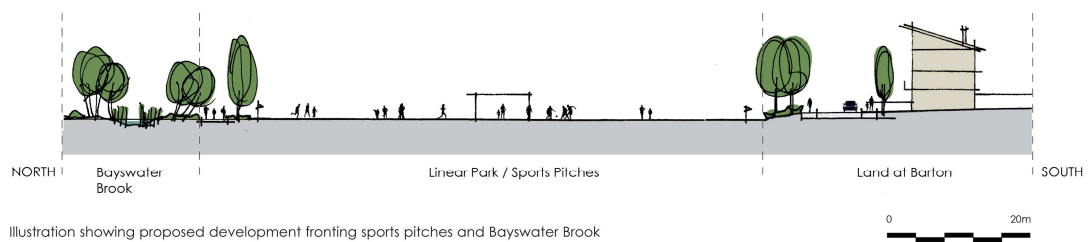
## **Illustration 1**



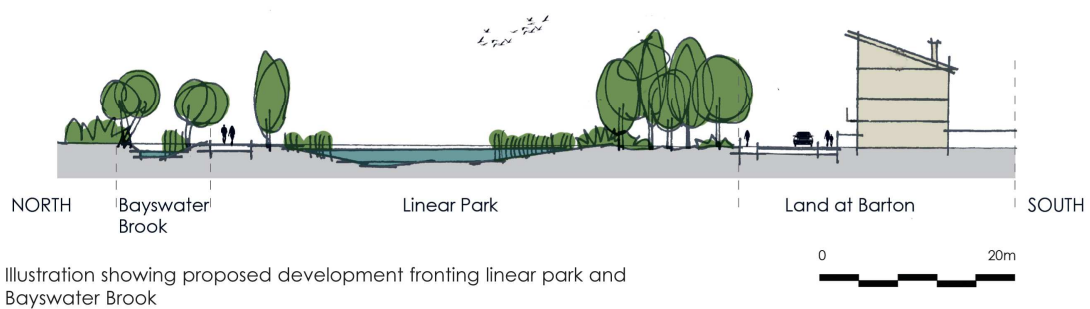
## **Illustration 3**



## **Illustration 5**



## **Illustration 7**



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